



# Southern Highlands Carriage Club

*Proudly Presents*



## 'TEAMS CHALLENGE MINI CDE'

**Sunday 2<sup>nd</sup> October 2016**

Southern Highlands Carriage Club Grounds, Quarry Road  
Bundanoon



3 Drivers per 'TEAM' made up of any ACDS Club and any combination of Horses, Ponies or Multiples

Teams nominate a Driver who represents their team for either Dressage, Cones or Marathon on attached "Team Entry Form"

All drivers complete the full event, but only the nominated driver's score will be recorded for the 'Teams Challenge' event.

Drivers do NOT NEED to be a part of a team to enter the Mini CDE

**Event Director:** John Wood

**Event Secretaries:** Yvonne Wood Ph: 48836859 (Before closing of entries)

Linda Vilas Ph: 0411499577 ( after close of entries)

**Technical Delegate:** Trevor Leibowitz

**Course Designer:** Sue Plath

**Dressage Judges:** Dot Willcoxson

Liz Pugh

**Cones Judge:** Doug Willcoxson

### Provisional Program

#### Saturday

Dressage Commences, Depending on Nos.....1pm

Marathon Briefing .....5:30pm

Event Dinner.....6:30pm

#### Sunday

Dressage Commences.....8am

Cones Commences.....8:15am

Stewards Briefing.....12:00pm

Marathon Commences.....1:00pm

Prize Giving.....Approx 5:00pm

## **CLASSES:**

- Class 1** Pony ne 149cm (Time allowed under 121cm)
- Class 2** Horse over 149cm
- Class 3** Pony Multiples ne 149cm (time allowed u 121cm)
- Class 4** Horse Multiples over 149cm
- Class 5** Beginner Driver (Driver who has not completed more than 2 CDEs)

## **DRESSAGE TESTS : ALL NEW TESTS**

- Classes 1 – 4 ACDS Novice No. 2
- Class 5 ACDS AA

Tests will be driven in a 100m x 40m grass arena in the club grounds

**COMPETITION B:** The Marathon will consist of SECTION E ONLY, on grass tracks with creek crossings and on quiet sealed roads with gravel/grass verges, up to 6kms with 5 obstacles. Some Obstacles will contain water crossings and a bridge. **Competitors are advised to have fit horses** There will be no official marathon inspection. KANGAROOS ABOUND!.

It is the responsibility of each competitor to present themselves for inspection with the **SAFETY OFFICER** at least 10 mins prior to their marathon start time

**COMPETITION C:** The Cones Driving will be conducted as a Fault Competition at the Club Grounds. Wheel widths WILL be measured after completion of Cones Course.

**AWARDS:** Awards to place getters in each competition as well as overall place getters.

Award for the best 'TEAM NAME'

Awards for the overall TEAM place getters.

Award for the Best Scoring WELSH OR PART BRED WELSH PONY

**ENTRIES CLOSE:** 5.00 pm *Friday 16<sup>th</sup> September 2016*

- **No late entries will be accepted.**

## **ENTRY FEE:**

- Class 1 – 15 – \$60-00, TEAMS - FREE
- No phone or fax entries will be accepted.
- Entry fee must accompany entry. No Exceptions

## **INDEMNITY:**

Neither the Wingecarribee Shire Council, Bundanoon Pony Club, ACDS, land owners or their appointed officials accept any liability for any accident, theft or illness to horses, drivers and grooms or any person or property whatsoever. Right of entry reserved.

Teams Mini CDE Cont.....

### **CATERING:**

- BYO and use club kitchen for breakfast.
- Snacks, drinks and light lunches available.
- Welcome **FREE** BBQ on Friday night for all drivers and friends. Please indicate numbers on Entry Form.
- There will be an Event Dinner on the Saturday night, so please include reservations on your entry form and any special Dietary requirements
- Free tea & coffee all weekend.

### **CAMPING:**

- No campfires permitted anywhere on grounds.
- Showers / toilets and limited power available. (Bring extension leads).
- Electric fences and portable yards are permitted on the grounds, **but not attached to floats, vehicles or power points at powered sites.**
- Powered and non-powered sites are free.
- **No electric heaters permitted**

### **YARDS:**

- Limited number of yards available
- Yards must be left clean **please.**
- Electric fences and portable yards are permitted on the grounds, **but not attached to floats, vehicles or power points at powered sites.**

### **DOGS:**

- Dogs must be on a leash at all times and owners to pick up after their dog please.
- No dogs allowed on arenas **at any time.**

### **DRAWS:**

- The draw for the competition will be sent to the email address on the entry form on or by Wednesday 28<sup>th</sup> September 2016

### **COMPETITORS KITS:**

- Competitors' kits will be available from the Event Office from 3.00 pm Friday 30<sup>th</sup> September 2016

### **CONDITIONS OF ENTRY:**

1. This Event will be Judged under the rules for ACDS Combined Driving Events effective 1 August 2015 and additional regulations as specified in this schedule.
2. Minimum wheel width for this event is 125cm
3. All junior drivers must be accompanied by an able and Current Financial ACDS adult member. Juniors must wear an approved Equestrian helmet at all times whilst on a vehicle. Federal Council new Helmet standards adopted July 15, 2012.
4. Organisers retain the right to: Alter advertised times, refuse entry without stating a reason, measure a horse/pony upon discretion, join classes or re-allocate a competitor to the appropriate class.
5. All horses/ponies must be registered with the ACDS and competitors must be current financial members of an ACDS affiliated club.

**ENTRY FORM – SHCC MINI CDE 1 – 2 OCTOBER 2016**

**ENTRIES CLOSE:** Friday 16<sup>th</sup> September 2016, 5pm

Class	DRIVER	HORSE/S Registered Names	Wheel Width	ACDS Reg #	Horse Height	Fee

**FRIDAY NIGHT BBQ - BYO:** FREE

Number \_\_\_\_\_

**EVENT DINNER, SAT @ \$ 18.00** per head

Number \_\_\_\_\_ \$

**TOTAL :** \$ \_\_\_\_\_

**ACDS Membership No:** \_\_\_\_\_ **ACDS Club:** \_\_\_\_\_

**Welsh Pure Bred or Part Bred Pony Registration No.** \_\_\_\_\_

Junior Entries – Federal new helmet compliance: YES

**DIRECT DEPOSIT:** Please use your Surname as reference: **BSB 012739 Acct: 482071097**  
email entry form to Yvonne Wood: **woodsies2@bigpond.com**

**CHEQUE/MONEY ORDER ENCLOSED:** Payable to **Southern Highlands Carriage Club Inc.**

**Special Requests, eg: shared groom/carriage, late start :** \_\_\_\_\_

Special Dietary Requirements : \_\_\_\_\_

I am aware of, and agree to pay, the excess that applies to any insurance claim, which may arise from my participation in this event.

I/We have read and agree to be bound by the Conditions of Entry. **AND**

All helmets worn on this vehicle conform to a standard specified in the Conditions of Entry.

Name: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

Postcode: \_\_\_\_\_

Email: \_\_\_\_\_

**(Draw will be sent to this email)**

Phone Home: \_\_\_\_\_ Mobile Phone \_\_\_\_\_

**POST ENTRIES TO:** Event Secretary, PO Box 862, Bowral, NSW, 2576

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**SHCC 'TEAMS' CHALLENGE ENTRY FORM - 2, OCTOBER 2016**

**Team Name** \_\_\_\_\_

	DRIVER	HORSE/S Registered Names
DRESSAGE		
CONES		
MARATHON		

**POST ENTRIES TO:** Event Secretary, PO Box 862, Bowral, NSW, 2576